

**Macomb County 4-H
Horse Program Committee Meeting
Meeting Minutes
March 27, 2017**

Call meeting to order at 6:49 pm by Adult President, Mike DeFour.

Pledges

Comments from Rod Porter

- On behalf of the Horse Committee Board, we apologize for the way Steven's apology was handled at the February meeting. Steven should have been given roundtable time or an agenda slot to address the committee appropriately.
- In regards to social media, if you like or share a negative comment, you may as well have written it. Anyone who liked the tweet should also make an apology to the Committee membership.
- My last email to the horse leaders (dated 3/24) was sincere. I believe we should work together for the best interests of the horse program and our youth.
 - The horse committee is not US vs. THEM, it has to be a team working together for the betterment of the program for the youth. We are supposed to be role models for our children. Our constant in-fighting and negative attitudes is rubbing off on them. I don't know about the other leaders but it is no longer enjoyable attending the meetings, but I do because I am part of the team.
 - Also, the horse committee elected me as point secretary. Therefore, if anyone has a problem with me doing my job then please direct your concerns directly to me. Remember we should be working together. (To paraphrase a quote "You're either part of the solution, or you're part of the problem"). Let's all be part of the solution.

Secretary's Report: presented by Steven Prokuda.

Correction made, top of page 2 to include 4) exchange Grooms with Draft Showmanship so all showmanship classes are completed sequentially.

Motion to accept Secretary's report as corrected by Amy McSwain, seconded by Rod Porter; motion carried.

Treasurer's Report: presented by Kathy DeFour. Current balance is \$5,895.05. No business was transacted this month.

Motion to accept the Treasurer's report as read by Audrey Beaudin, seconded by Deb Kennard; motion carried.

Additions/Corrections to the Agenda: NONE

Old Business

- Fair trophies – the Klusendorf & Curious George trophies are being changed this year to a large wall plaque to be displayed in an enclosed trophy case in front of the Horse Office in the Horse Barn. The name plaques from the current traveling trophies have already been removed & preserved on the new wall plaque. There will still be a traveling trophy for each award to be presented to the annual winner at the Armada Fair.

- A request was made to be sure the history of each award remain attached to the bottom of the traveling trophies to remember the origin of the awards.
- 2017 Ad Book – Please send any ads that were not printed in 2016 to Tom at macomb4hads@att.net as soon as possible for inclusion in the 2017 book at no additional cost to the buyer.
- Metro Parks Waiver/Registration
 - Light showbill – no changes as presented
 - Mini/Draft showbill - Rod Porter moved to amend the Mini/Draft showbill as presented to add two classes after class 11. Jr. Versatility: 11a. Draft In Hand Trail 9-19 and 11b. Draft-CS In Hand Trail 5-8, as well as moving the classes 51. Trick-Draft (5-19) and 52. Trick-Mini (5-19) in order before classes 47, 48, 49, and 50, seconded by Walt Seymour; motion carried.
 - Please note that Draft showmanship now takes place immediately following Mini showmanship, with Grooms to follow, as discussed at the February meeting.
 - Due at April meeting or distributed for email review as soon as possible:
 - Light Trail Pattern: Elizabeth Barone/Audrey Beaudin
 - Draft Trail Pattern: Sydney Pallas

New Business

- Camp Rotary Clean Up Date – May 6 at 9:00 am
 - Need 1 board to repair ring 2 from the wind storm
 - Please bring brooms, hammers, saws
 - Ray's Riding Rascals club volunteered to maintain the flower box this year.
 - Seth Martin to verify with Metro Parks the July 11 date for Boy Scouts (to make sure it isn't in conflict with the last Mini/Draft show date on July 8).
- Observation Ride – Apr 1, Apr 22 make-up date
- Horse Show Work Schedule – Will be passed around to fill open slots at April meeting.
 - Still need ring stewards!
- Horse Show Patterns
 - Hunt Seat Equitation will use a pattern at the May 27 show (classes 23, 24, and 25)
 - Western Horsemanship will use a pattern at the June 17 show (classes 33, 34, and 35)

Committees – Report Out

- Ad Book
- Observation Ride
- Patterns
- Ribbons – being ordered; confirming number of Cloversprout participants in 2017
- Banquet
- Fun Show – confirming with Lucy Brown her availability as a judge
- Judges

MSU Extension

- Invite new parents & youth from clubs to attend Horse Committee
- Paper Clover campaign at TSC (New Baltimore & Washington stores) runs April 26 – May 7

- MSU main campus offers many facilitated workshops (30-60 minutes in length) that may be of interest as programming additions to future Horse Committee meetings:
 - Communication
 - Conflict Resolution
 - Leadership
 - Youth Facilitation Skills
 - Team Building / Personality Types

Round Table – Open Discussion

- Food vendor has been confirmed for all three light horse show dates
- Michelle Porter to invite Tammy of Sliding S to attend shows with her tack trailer
- Road sign - Steven Prokuda offered to repaint the sign. Mike DeFour indicated he has white & green paint available for the clean up day.
- Cordless microphone for mini/draft shows was discussed at January meeting for pricing investigation. Rod Porter moved to spend no more than \$200.00 on a cordless microphone package for the mini/draft shows, seconded by Amy McSwain; motion carried.
- Armada Fair 2017
 - Light horses scheduled to haul in on Sunday, as has been the case for the last several years which immediately follows the 4-H State Horse Show. If you qualify for the State horse show & plan to show on Sunday, please let your leader know so it can be communicated to the Fair Superintendents. Late arrivals will be accepted Sunday evening or as late as Monday morning.
 - Mini horses who wish to leave Fair early to attend the State 4-H Mini Show at the close of Fair week, please let your leader know so it can be communicated to the Fair Superintendents. Early departures will be accommodated.
 - A proposal was made by the Fair Board to hold a 4-H/FFA leader meeting to coordinate stall assignments this year.
 - What about Open entries? Would all Open Exhibitors be invited to this meeting, too?
- The MCHPC Point Secretary printer is acting up. Tom Ahern suggested turning off the Bluetooth capability as a fix. The current printer was purchased two years ago at a cost of ~\$110.00. Discussion was had on whether a repair may be more expensive than a new purchase. Tom Ahern moved to purchase a new printer not to exceed \$200.00 (including cartridges) if current printer is not repairable, seconded by Walt Seymour; motion carried.
- Ad Book 2017 – please send all photos as .jpg attachments! Do not use Open Office formats.

Motion to adjourn the meeting by Steven Prokuda, seconded by Deb Kennard; motion carried.

Meeting adjourned at 7:55 pm.

Committees (2016-2017)

Ad Book

Tom Ahern

Grounds

Mike DeFour

Judges

Mini/Draft – Lesa Mignot

Lights – Rod Porter

Show Bills

Mini/Draft – Rod Porter

Lights – Rod Porter

Observation Ride

Audrey Beaudin

Dominique Kennard

Ron Charles

Patterns

Mini/Draft – Lesa Mignot/Sydney Pallas

Lights – Audrey Beaudin/Elizabeth Barone

Ribbons/Awards

Deb Kennard

Banquet

Kathy DeFour

Donna Hollingsworth

Crystal Pollock

Michelle Porter

Fun Show

Elizabeth Barone

Audrey Beaudin

2017 Show Dates – Lights

May 27th

June 17th

June 24th (DJ)

Show Chair

Vanessa Raybaud

Vanessa Raybaud

Vanessa Raybaud

2017 Show Dates – Mini/Draft

June 3rd

June 10th

July 8th

Sandi Pallas

Ashley Cerku

Ashley Cerku

2017 Meeting Dates

March 27th

April 24th

May 22nd

June 27th (State Qualifier Meeting)

September 25th

October 23rd

**** Warm & Sunny Show August 5th ****

4-H Exploration Days June 21st – June 23rd, 2017

2017 Officers

Youth President: Elizabeth Barone

Adult President: Mike DeFour

Youth Vice President: Audrey Beaudin

Adult Vice President: Tom Ahern

Treasurer: Kathy DeFour

Youth Secretary: Steven Prokuda

Adult Secretary: Michelle Porter

Point Secretary: Rod Porter

Key Working Agreements (NORMS)

- Start & end on time.
- Respectfully & collaboratively make decisions. Allow for reflection & revisiting of topics.
- Provide a setting that promotes open dialogue.
- All members should be honest, considerate, & present.
- Treat others with respect.
- Monitor your own airtime.



Macomb County Horse Committee

Club	Name	Youth	Adult	E-Mail Address	Telephone Number	MTg 9/26/16	Mg 10/24/16	Mig 1/23/17	Mtg 2/23/17	Mtg 3/23/17	2017 Office held
Boots & Spurs	Hilensia Raybald		X	hilens1215@gmail.com	586-709-8323	X		X	X		
Boots & Spurs	Gina Colombo		X	gcolombo@comcast.net	930-310-0910	X			X		
Boots & Spurs	Sam Colombo		X								
Boots & Spurs	Elna Nowicki	X		veebankia@gmail.com							
Boots & Spurs	In Brackett		X								
Clinton Valley	Bette Nisiel		X	bottenisiel@yahoo.com	586-612-6304	X	X				
Clinton Valley	Lelli Bakken		X		830-395-8005		X	X			
Just for Fun	Kathy DeFour		X	kj4de4ou@comcast.net		X	X	X	X	X	Treasurer
Just for Fun	Mike DeFour		X	m4de4ou@comcast.net	586-738-6115	X	X	X	X	X	Adult President
Just for Fun	Sarah Pallas		X	sarahpallas@yahoo.com	313-493-9581	X	X	X	X		
Just for Fun	Sydney Pallas	X		sudhonyepallas@yahoo.com		X	X	X	X		
Just for Fun	Isaac Pallas		X					X			
Midstate Riders	Faye Corku		X	fayecor@comcast.net	586-731-6447		X	X	X		
Midstate Riders	Goss Corku		X	gossr@comcast.net							
Midstate Riders	Lesley Corku		X	lesley@comcast.net							
Midstate Riders	Lea Mignot		X	leamignot@aol.com	586-237-3003		X	X	X		
Midstate Riders	Crystal Pollock		X	crystalc@comcast.net	810-387-5240	X	X	X	X		
Midstate Riders	Aaron Pollock		X								
Midstate Riders	Laura Pollock		X								
MSUC	Seth Martin	X		smartin1885@gmail.com	586-783-8163	X	X		X	X	
Pirates	Christina Williams		X	christina.williams@comcast.net	810-533-2148						
Pirates of Treasure Island	Todd Newman		X	toddnewman@stateofill.com							
Pirates of Treasure Island	Salley Newman		X	salleynewman@stateofill.com	586-615-8551						
Pirates of Treasure Island	Erin Newman	X		erinnewman@stateofill.com							
Pirates of Treasure Island	Gracyn Newman	X									
Ray Community	Darlene Wernic		X	dw276@gmail.com	586-405-6219		X				
Ray Community	Bonnie Seymour		X								
Ray Community	Walt Seymour		X	wseymour@yahoo.com							
Ray's Riding Bascals	Rod Porter		X	rodnicolle.porter@gmail.com	248-240-2057	X	X	X	X		Point Secretary
Ray's Riding Bascals	Nicole Porter		X	nicolehella.porter@gmail.com	248-425-3174	X	X	X	X		Adult Secretary
Ray's Riding Bascals	Elizabeth Barone	X		elizabethbarone16@gmail.com	586-921-8991	X	X	X	X		Youth President
Ray's Riding Bascals	Sharon Boardin		X	sharonboardin@aol.com				X	X		
Ray's Riding Bascals	Andrey Boardin	X		andreyboardin54@gmail.com	586-990-2298	X	X				Youth Vice President
Ray's Riding Bascals	Tom Ahern		X	tom.ahern@tscu.com	248-219-0542			X			Adult Vice President
Ray's Riding Bascals	Melissa Ahern		X	melissaahern77@aol.com	586-747-0581						
Ray's Riding Bascals	Rachael Ahern	X		rahaahern77@aol.com	586-747-6014						
Ray's Riding Bascals	Janet DiGugliemski		X				X		X		
Ray's Riding Bascals	Kate DiGugliemski	X					X	X	X		
Ray's Riding Bascals	Deb Kennard		X				X				
Ray's Riding Bascals	Deminique Kennard	X					X				
Ray's Riding Bascals	Donna Hollingsworth		X	dnhollingsworth@gmail.com	586-420-6485		X	X			
Ray's Riding Bascals	Willow Hollingsworth	X		willowhollingsworth@gmail.com	586-372-5174						
Ray's Riding Bascals	Kim Isobe		X				X				
Ray's Riding Bascals	Steech Prokoff		X				X		X		
Shoe Spurs	Ben Charles		X	bencharles@questtel.com				X	X		
Unkashed	Amy McSwain		X	amymcswain@yahoo.com	586-568-0768				X	X	
Armada Fair Board	Ken DeMiglio		X								
Armada Fair Board	Jim Colburn		X								
Armada Fair Board	Kara Streeter		X								
MSVE	Kathy Jamieson		X	Jamieson128@msviedp.com							X
Boots Spurs TAMs	Kristi Breukove	X		breukovek@gmail.com							X
	Robert Breukove	X		breukove.robert@gmail.com							X



8:46 PM

02/22/17

Accrual Basis

MACOMB COUNTY 4-H HORSE PROGRAM COMMITTEE

Account QuickReport

As of August 31, 2017

Type	Date	Num	Name	Memo	Split	Amount	Balance
Checking -Light Horse							9,968.82
Check	10/15/2016		Tom's Western Store		Participation Aw...	-2,320.00	7,648.82
Check	10/15/2016		Tom's Western Store		Participation Aw...	-242.06	7,406.76
Check	10/18/2016		Staples		YEAR END BA...	-10.59	7,396.17
Check	10/24/2016	1418	Carol Detloff		YEAR END BA...	-250.00	7,146.17
Check	10/25/2016		Alex and Ani		Graduating 4-H...	-118.72	7,027.45
Check	10/31/2016		Trophy Depot		Plaques - Year ...	-702.98	6,324.49
Check	10/31/2016		North Country Trophies		Plaques - Year ...	-189.75	6,134.74
Deposit	11/3/2016			Deposit	Banquet	744.00	6,878.74
Check	11/4/2016	1419	Michelle Porter		YEAR END BA...	-250.00	6,628.74
Check	11/4/2016		Target		YEAR END BA...	-55.00	6,573.74
Check	11/7/2016		North Country Trophies		Plaques - Year ...	-92.50	6,481.24
Check	11/13/2016	1420	Zucarro's		Meals	-2,928.00	3,553.24
Check	11/13/2016	1883	Donna Hollingsworth		Decorations	-34.83	3,518.31
Check	11/13/2016	1884	Michelle Porter		YEAR END BA...	-13.66	3,504.65
Check	11/14/2016		Staples		Programs - Prin...	-283.50	3,221.15
Deposit	11/15/2016			Deposit	Banquet	1,915.00	5,136.15
Deposit	11/15/2016			Deposit	Banquet	646.00	5,782.15
Check	11/16/2016		Harland Clarke		Bank Charge	-27.90	5,754.25
Deposit	2/7/2017			Deposit	Ad Book Sales -...	55.00	5,809.25
Deposit	2/7/2017			Deposit	Donations	100.80	5,910.05
Check	2/14/2017	1421	Michigan State Univer...		Teen Horse Jud...	-15.00	5,895.05
Total Checking -Light Horse						-4,073.77	5,895.05
TOTAL						-4,073.77	5,895.05



MACOMB COUNTY 4-H HORSE SHOWS - 2017



Registration Fee:

Light Horse = \$ 35.00
Mini Horse = \$ 25.00
Lead Line = \$ 15.00
Draft Horse = \$ 25.00

Please type or print legibly.

If you are showing a Light Horse, Mini Horse, or Draft Horse, you must fill out a form for each and include the fee for each

Complete this form and submit with Fee, Negative Coggins Test, & a color Picture of your Horse.

Read and sign the MEDICAL, and PARENTAL DISCLAIMER. YOUR SIGNATURE INDICATES COMPLIANCE WITH THE RULES SET FORTH BY THE MACOMB COUNTY 4-H HORSE COMMITTEE PROGRAM.

Return this form to your Community Leader for review, so it may be submitted to the Recording Secretary on or before May 1st.

Any information not completed will result in incomplete registration and will be returned to your Club Leader.

CLUB: _____

Member Name: _____

Birth day: ____/____/____ 4-H Age (age as of 1, Jan of this year): _____ BACK # _____ (from previous year if applicable)

T-Shirt Size: _____ Hoodie Size: _____ Jacket Size: _____ Sweat Pant Size: _____

Parent(s) and/or Guardians Name: _____

Address: _____ City: _____ Zip: _____

Phone: _____ E-MAIL: _____

Horse (Registered) Name: [This name will be on your awards.] _____

Horse Nickname: _____ Mare: _____ Gelding: _____ Height: _____ Age _____

Breed: _____ Color: _____ Blanket Size: _____ Halter Size _____

MEDICAL AND PARENTAL DISCLAIMER

I give my approval for (member name) _____ to participate in the Macomb County 4-H Horse shows. I, as parent/guardian of the above named person, assume all risks, hazards, and liability incidental to his/her participation. I further agree and understand that there are risks of injury and/or death connected with participation in these horse shows. I have read and understood the Michigan Equine Activity Liability Act, 1994 P.A. 351. I hereby exempt discharge, indemnity and agree to hold harmless the Macomb County 4-H Horse Committee Program and/or Huron-Clinton Metropolitan Authority and its agents along with any/or 4-H Show Officials from all loss, damage, claims or injury to the exhibitor or the animal shown. (Disclaimer revision in compliance with Huron-Clinton Metroparks Authority January 1999.) I authorize Michigan State University Extension/4-H to record my image and/or voice for use by Michigan State University Extension or its assignees in research, education, and promotional programs. I understand and agree that these audio, video, film, and/or print images may be edited, duplicated, distributed, reproduced, broadcasted, and/or reformatted in any form and manner without payment of fees in perpetuity.

WE AGREE TO ABIDE BY THE RULES SET FORTH BY THE MACOMB COUNTY 4-H COMMITTEE PROGRAM, AND CONDUCT OURSELVES ACCORDING TO THE GUIDELINES OF THE 4-H PROGRAM AND THE SPIRIT OF THE 4-H PLEDGE.

EFFECTIVE 1/1/2016 ACCORDING TO MICHIGAN STATE UNIVERSITY HORSE SHOW RULES / MACOMB COUNTY 4-H RULES AND REGULATIONS: All participants in all hunter (over fences, on the flat and bareback), dressage, bareback, saddle seat and gymkhana classes are required to wear SEI APPROVED properly secured protective riding helmets whenever they are mounted. All 4-H members participating in horse shows at practice must wear protective headgear.

SIGNATURES MUST INCLUDE MEMBER, PARENT AND COMMUNITY LEADER: (Parent - if member is under 18)

Member Signature: _____

Parent Signature: _____

Leader Signature: _____ Date: ____/____/____

RETURN ALL PAGES TO THE POINT SECRETARY BY MAY 1st - (no email)

Rod Porter
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Romeo MI 48065
248-330-2057
rporter240@gmail.com

MICHIGAN STATE UNIVERSITY Extension

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2017 Macomb County 4-H Horse Program Show Registration Form



MACOMB COUNTY 4-H HORSE SHOWS - 2017
Class Selection-Light Horse



CLUB: _____ Member Name: _____ BACK # _____

Western Fitting & Showing

1. 17-19 2. 15-16 3. 13-14 4*. 09-12

Hunt Seat Fitting & Showing

6. 17-19 7. 15-16 8. 13-14 9*. 09-12

Hunt Seat Equitation (H.R.)

23. 17-19 24. 15-16 25. 13-14 26*. 09-12

Hunt Seat Pleasure (H.R.)

28. 17-19 29. 15-16 30. 13-14 31*. 09-12

Western Horsemanship

33. 17-19 34. 15-16 35. 13-14 36*. 09-12

Western Pleasure

38. 17-19 39. 15-16 40. 13-14 41*. 09-12

- 16*. Lead Line Any Seat (H.R.) (5-8)
- 11*. Walk-Trot Any Seat Fitting & Showing (7-8)
- 17*. Equitation/ Horsemanship Any Seat (H.R.) (7-8)
- 18*. Walk-Trot Pleasure Any Seat (H.R.) (7-8)
- 19*. Walk-Trot Equitation/ Horsemanship Any Seat (9-11)
- 20*. Walk-Trot Pleasure Any Seat (9-11)
- 12*. Walk-Trot Fitting & Showing Any Seat (9-19)
- 21*. Walk-Trot Equitation/ Horsemanship Any Seat (12-19)
- 22*. Walk-Trot Pleasure Any Seat (12-19)

13. Saddle Seat Fitting & Showing (09-19)
14. Saddle Seat Equitation (H.R.) (09-19)
15. Saddle Seat Pleasure (H.R.) (09-19)
- 32*. English Bareback (H.R.) (09-19)
- 42*. Western Bareback (H.R.) (09-19)
43. Saddle Seat Pattern (H.R.) (09-19)
44. Dressage (H.R.) (09-19)
45. Equitation Over Fences (H.R.) (09-19)
- 46*. Hunter Hack (H.R.) (09-19)
47. Reining (09-19)
48. English Western Riding (09-19)
- 49*. Gymkhana Fitting & Showing (09-19)
(Must show in 3 out of 4 gaming classes to enter class #49)
- 50*. Walk-Trot Trail (09-19)
51. Trail (09-19)
52. Indiana Flags (09-19) (H.R.)
- 53*. Walk-Trot Indiana Flags (09-19) (H.R.)
54. Cloverleaf (09-19) (H.R.)
55. Pole Bending (09-19) (H.R.)
- 56*. Walk-Trot Pole Bending (09-19) (H.R.)
57. Keyhole (09-19) (H.R.)

Eligibility for States: (age 13-19)

Must show in at least one "fitting and showing" class at each show to have that show count.
 Best three out of four shows count towards state eligibility. (w/participation in "fitting and showing").
 Best three classes of each show are counted. (Eligible classes only.)

*** Classes not eligible for state points**

H.R. = HELMET RULE: Riders under the age of 9, Bareback, Dressage, Gymkhana, Hunter Hack, Hunt Seat, & Saddle Seat, riders are required to wear an approved safety helmet



MACOMB COUNTY 4-H HORSE SHOWS - 2017
Class Selection-Mini / Draft



CLUB: _____ Member Name: _____ BACK # _____

- 1. Sr. Showmanship 13 & Over
- 2. Jr. Showmanship 12 & Under
- 3. CS Showmanship 5-8

- 4. Draft Showmanship 9-19
- 5. Draft-CS Showmanship 5-8

- 6. Grooms 9-19
- 7. CS Grooms 5-8

- 8. Sr. Jumping 13 & Over
- 9. Jr. Jumping 12 & Under

- 10. Sr. Versatility 13 & Over
- 11. Jr. Versatility 12 & Under

- 12. Sr. In Hand Trail 13 & Over *11a. Draft In-Hand Trail 9-19*
- 13. Jr. In Hand Trail 12 & Under *11b. Draft-CS In Hand Trail*
- 14. CS In Hand Trail 5-8

- 29. Draft Cloverleaf 9-19
- 30. Draft-CS Cloverleaf 5-8

- 31. Sr. Poles 13 & Over
- 32. Jr. Poles 12 & Under
- 33. CS Poles 5-8

- 34. Draft Poles 9-19
- 35. Draft-CS Poles 5-8

- 36. Sr. Musical Buckets 13 & Over
- 37. Jr. Musical Buckets 12 & Under
- 38. CS Musical Buckets 5-8

- 39. Sr. Command 13 & Over
- 40. Jr. Command 12 & Under
- 41. CS Command 5-8

*** Break / 10 minutes – Harness Horses

** Tack Change into Costume 20 min

- 15. Draft Ground Driving 9-19
- 16. Draft-CS Ground Driving 5-8
- 17. Draft Obstacle Ground Driving 9-19
- 18. Draft-CS Obstacle Ground Driving 5-8

- 42. Draft Costume 9-19
- 43. Draft-CS Costume 5-8
- 44. Sr. Costume 13 & Over
- 45. Jr. Costume 12 & Under
- 46. CS Costume 5-8

LUNCH

- 19. Sr/Jr Ground Driving 9-19
- 20. CS Ground Driving 5-8
- 21. Sr. Open Driving 13 & Over
- 22. Jr. Open Driving 12 & Under
- 23. Sr. Obstacle Driving 13 & Over
- 24. Jr. Obstacle Driving 12 & Under
- 25. Draft Under Saddle 9-19
- 26. Sr. Cloverleaf 13 & Over
- 27. Jr. Cloverleaf 12 & Under
- 28. CS Cloverleaf 5-8

- 47. Liberty – Draft (5-19)
- 48. Liberty – Mini Sr 13 & over
- 49. Liberty – Mini Jr 12 & under
- 50. Liberty – Mini CS 5-8
- 51. Trick – Draft (5-19)
- 52. Trick – Mini (5-19)

2017 Macomb County 4-H Horse Program Show Registration Form

**Huron-Clinton Metroparks
Release and Waiver from Liability**

This Release and Waiver of Liability is executed on this ____ day of _____, 20__ by _____ as a parent or lawful guardian (the "Parent") of _____ (the "Participant") prior to the Participant's participation in the Macomb County 4-H Horse show (the "Activity") held at a venue of the Huron-Clinton Metroparks ("HCMA").

The Activity is inherently dangerous. Rules and procedures have been established to help make the Activity as safe as possible; however, HCMA does not claim that such rules and procedures are sufficient in any way to protect the Participant or his/her property from damage, injury, illness, or death. Everyone attending this event is participating at their own risk.

In consideration of being permitted to participate in the Activity, the Parent and the Participant understand and do hereby freely, voluntarily and without duress execute this Release and Waiver and agree:

1. To release, indemnify and hold harmless HCMA and its employees, directors, officers, and agents from all claims, demands, liabilities, damages, charges, fees, fines, penalties, losses, suits, proceedings, actions, costs and expenses (including attorney fees and court costs) that the Parent or Participant may now or hereafter have against them resulting from or arising out of Participant's participation in the Activity. This release applies not only to the Parent and Participant but also to their heirs and assigns.
2. To assume all of the risks, including property damage, injury, illness or death and agree to follow the safety code, rules and regulations of HCMA and its employees. Parent and Participant recognize and understand that participation in the Activity involves inherently dangerous activities and chooses to willfully assume those risks.
3. I/We have read and understand the Michigan Equine Activity Liability Act, Act 351, Public Acts of Michigan, 1994 ("Act 351"), and agree that the Activity is considered "engaging in an equine activity," and that HCMA enjoys the immunity provided therein. Further, we have read Section 5 of Act 351, and agree that this waiver is intended to release, indemnify and hold harmless HCMA and its employees, directors, officers and agents from all claims, demands, liabilities, damages, charges, fees, fines, penalties, losses, suits, proceedings, actions, costs and expenses (including attorney fees and court costs) arising from any condition or occurrence described in Section 5.
4. That HCMA, and its employees, directors, officers, and agents are not responsible for the actions or omissions, whether intentional or negligent, of other participants or visitors of the HCMA.
5. That this release, waiver and indemnity agreement is intended to be as broad and inclusive as permitted by the laws of the state of Michigan and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

Participant Printed Name: _____	
Participant Signature: _____	Dated: _____
If the Participant is under eighteen (18) years of age, the Parent or Legal Guardian of the Participant must sign this Release and Waiver, and by doing so, explicitly and irrevocably consents to the terms hereof.	
Parent or Legal Guardian Printed Name: _____	
Relationship to underage participant: _____	
Signature: _____	Dated: _____

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REGISTRATION CHECKLIST

A registration packet is required for each horse / rider combination. All registration materials are due to the Macomb County Horse Committee Point Secretary by May 1st.

There is a grace period from May 2nd through May 10th to turn in items missing from a participant registration packet, but a \$20 late fee will be assessed for being late.

After May 10th, applicants with incomplete registration materials will be ineligible to show in all 4-H Horse Shows and ineligible for the 4-H State Show for that year.

PACKET CHECKLIST

- Registration form for each horse / rider combination
 - o Completely filled out
 - o Signed by all parties
- Class selection list for each horse / rider combination.
- Registration fee
 - o Checks made out to: MCHPC
- Color picture of the HORSE only. (color pictures on coggins are acceptable), (if not on coggins picture must show distinguishing marks)
- Copy of current Negative Coggins Test dated after August of Last Year
- Signed copy of the Huron-Clinton Metroparks Release & Waiver

Leader's Signature: _____

Date: _____